

# Holden Elementary

Student Achievement Report  
February 2017

# CSIP 1- Student Achievement

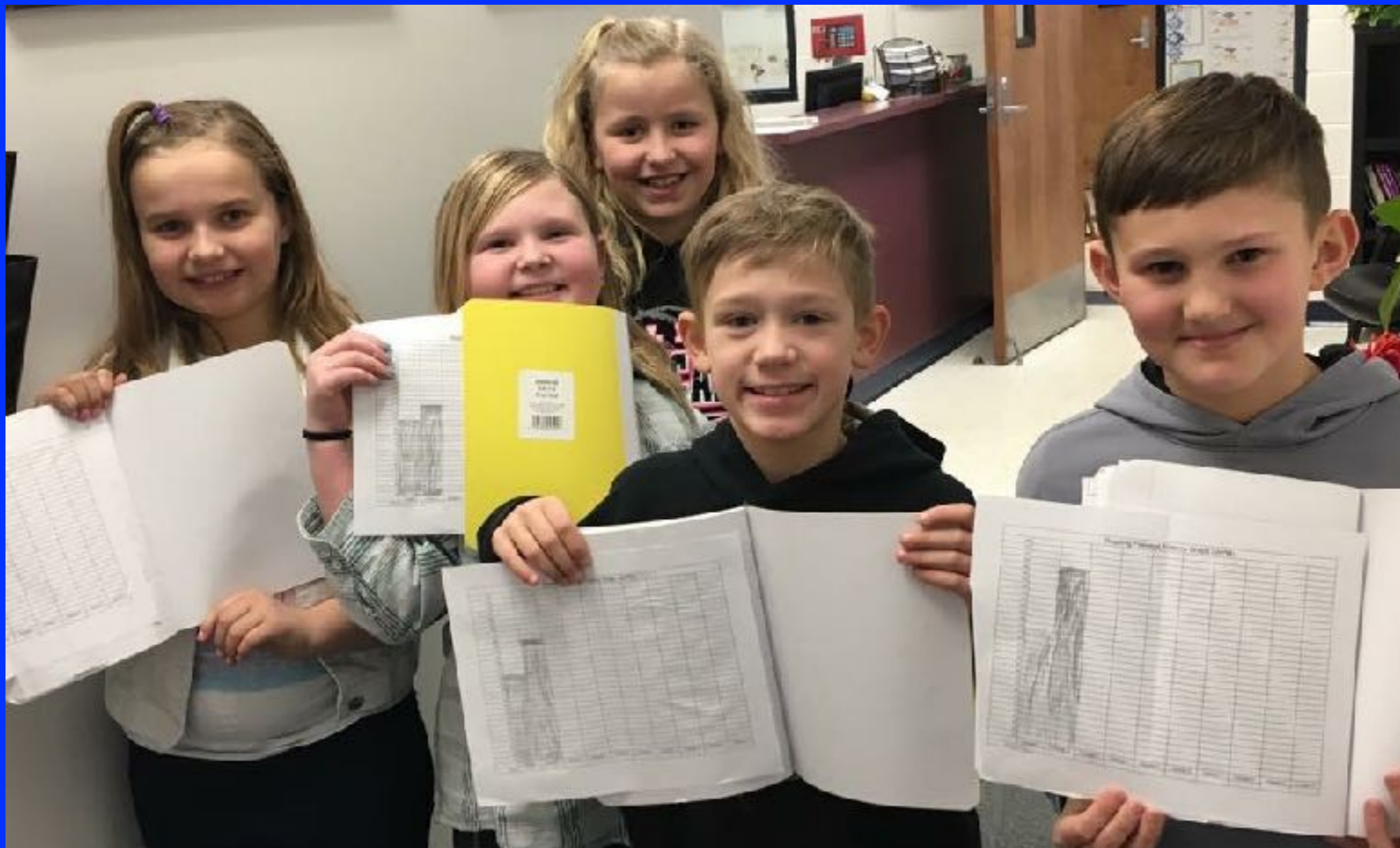
- Objective 1- The district will receive at least 90% of the points possible on the Annual Performance Report.
- Objective 2- Programs to assist students in college/ career exploration and application will be developed and implemented.

# Enrollment

|                      | <b>Total</b> | <b>PreK</b> | <b>K</b> | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> |
|----------------------|--------------|-------------|----------|------------|------------|------------|------------|------------|
| <b>Aug/<br/>Sept</b> | <b>566</b>   | 47          | 106      | 79         | 71         | 86         | 96         | 81         |
| <b>Oct</b>           | <b>571</b>   | 49          | 105      | 80         | 74         | 89         | 94         | 80         |
| <b>Nov</b>           | <b>576</b>   | 51          | 106      | 82         | 73         | 90         | 95         | 79         |
| <b>Dec</b>           | <b>560</b>   | 46          | 105      | 80         | 70         | 86         | 93         | 80         |
| <b>Jan</b>           | <b>577</b>   | 46          | 107      | 83         | 70         | 91         | 98         | 82         |
| <b>Feb</b>           |              |             |          |            |            |            |            |            |
| <b>March</b>         |              |             |          |            |            |            |            |            |
| <b>April</b>         |              |             |          |            |            |            |            |            |
| <b>May</b>           |              |             |          |            |            |            |            |            |

# Attendance

|              | <b>Total</b> | <b>K</b> | <b>1st</b> | <b>2nd</b> | <b>3rd</b> | <b>4th</b> | <b>5th</b> |
|--------------|--------------|----------|------------|------------|------------|------------|------------|
| <b>Aug</b>   | 98           | 98       | 97         | 98         | 98         | 98         | 90         |
| <b>Sept</b>  | 97           | 96       | 96         | 97         | 95         | 96         | 96         |
| <b>Oct</b>   | 94           | 93.7     | 92.1       | 96.1       | 95.1       | 94.7       | 94.8       |
| <b>Nov</b>   | 93.9         | 93.2     | 93.6       | 94.2       | 95.5       | 93.4       | 93.5       |
| <b>Dec</b>   | 94.1         | 93.2     | 95.7       | 92.6       | 94         | 94.6       | 94.4       |
| <b>Jan</b>   | 93.6         | 92.8     | 93.1       | 93.1       | 94.6       | 93.2       | 95         |
| <b>Feb</b>   |              |          |            |            |            |            |            |
| <b>March</b> |              |          |            |            |            |            |            |
| <b>April</b> |              |          |            |            |            |            |            |
| <b>May</b>   |              |          |            |            |            |            |            |



80% of students will read at or above grade level on the DRA assessment by May 2017

**HES SMART GOAL**

# Class of 2028 (Current 1st Graders)

| Fall 2015 | Winter 2015 | Spring 2016 | Fall 2016 | Winter 2016 |
|-----------|-------------|-------------|-----------|-------------|
| NA        | 75%         | 84%         | 41%       | 54%         |

# Class of 2027 (Current 2nd Graders)

| Fall 2015 | Winter 2015 | Spring 2016 | Fall 2016 | Winter 2016 |
|-----------|-------------|-------------|-----------|-------------|
| 42%       | 54%         | 65%         | 65%       | 66%         |

# Class of 2026 (Current 3rd Graders)

| Fall 2015 | Winter 2015 | Spring 2016 | Fall 2016 | Winter 2016 |
|-----------|-------------|-------------|-----------|-------------|
| 62%       | 70%         | 73%         | 60%       | 55%         |



# Class of 2025 (Current 4th Graders)

| Fall 2015 | Winter 2015 | Spring 2016 | Fall 2016 | Winter 2016 |
|-----------|-------------|-------------|-----------|-------------|
| 43%       | 46%         | 46%         | 22%       | 35%         |

# Class of 2024 (Current 5th Graders)

| Fall 2015 | Winter 2015 | Spring 2016 | Fall 2016 | Winter 2016 |
|-----------|-------------|-------------|-----------|-------------|
| 40%       | 45%         | 64%         | 45%       | 48%         |

# Rate of Improvement Developmental Reading Assessment

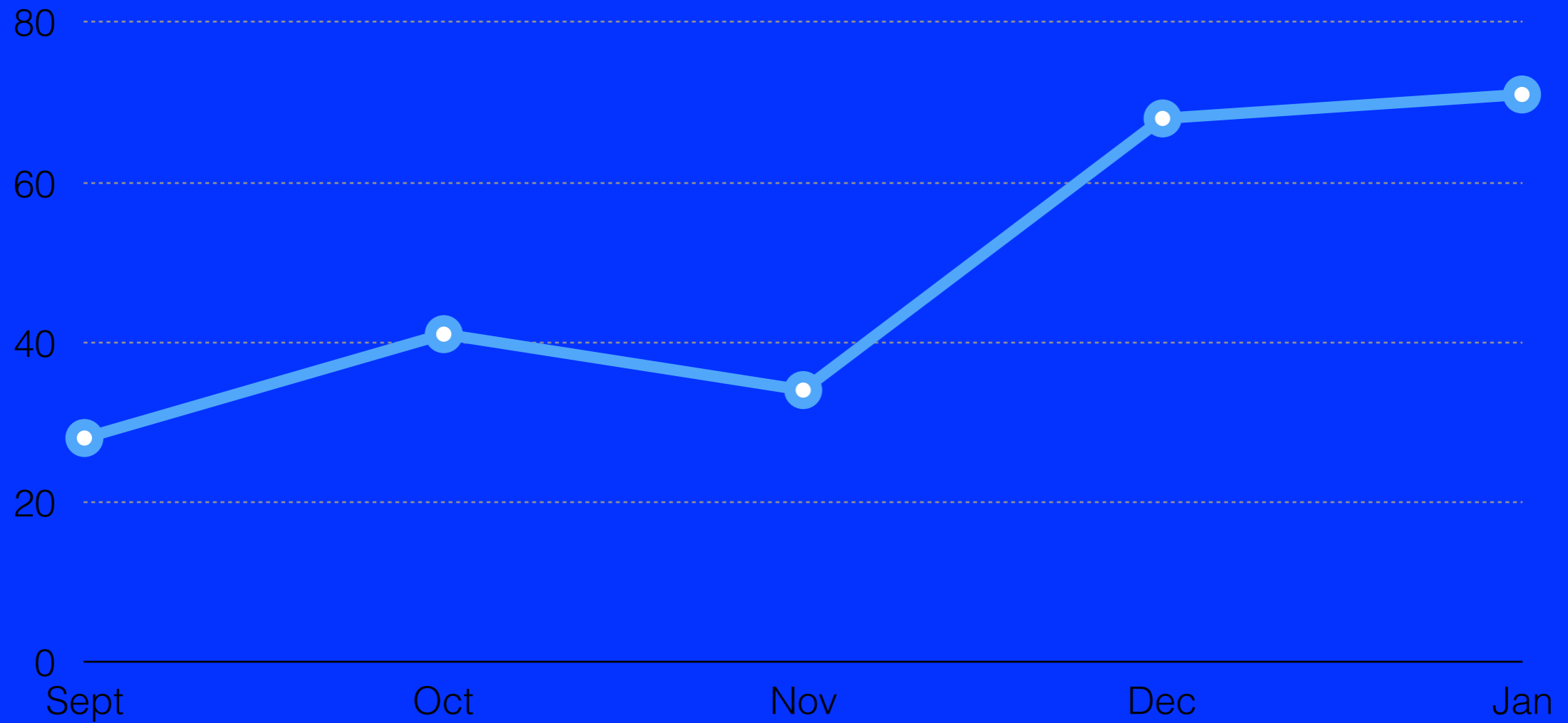
|                  | <b>Less Than Adequate Progress</b> | <b>Adequate Progress</b> | <b>Advanced Progress</b> |
|------------------|------------------------------------|--------------------------|--------------------------|
| <b>1st Grade</b> | 9%                                 | 55%                      | 36%                      |
| <b>2nd Grade</b> | 16%                                | 51%                      | 32%                      |
| <b>3rd Grade</b> | 13%                                | 51%                      | 36%                      |
| <b>4th Grade</b> | 10%                                | 49%                      | 41%                      |
| <b>5th Grade</b> | 7%                                 | 73%                      | 20%                      |

Evaluate ELA

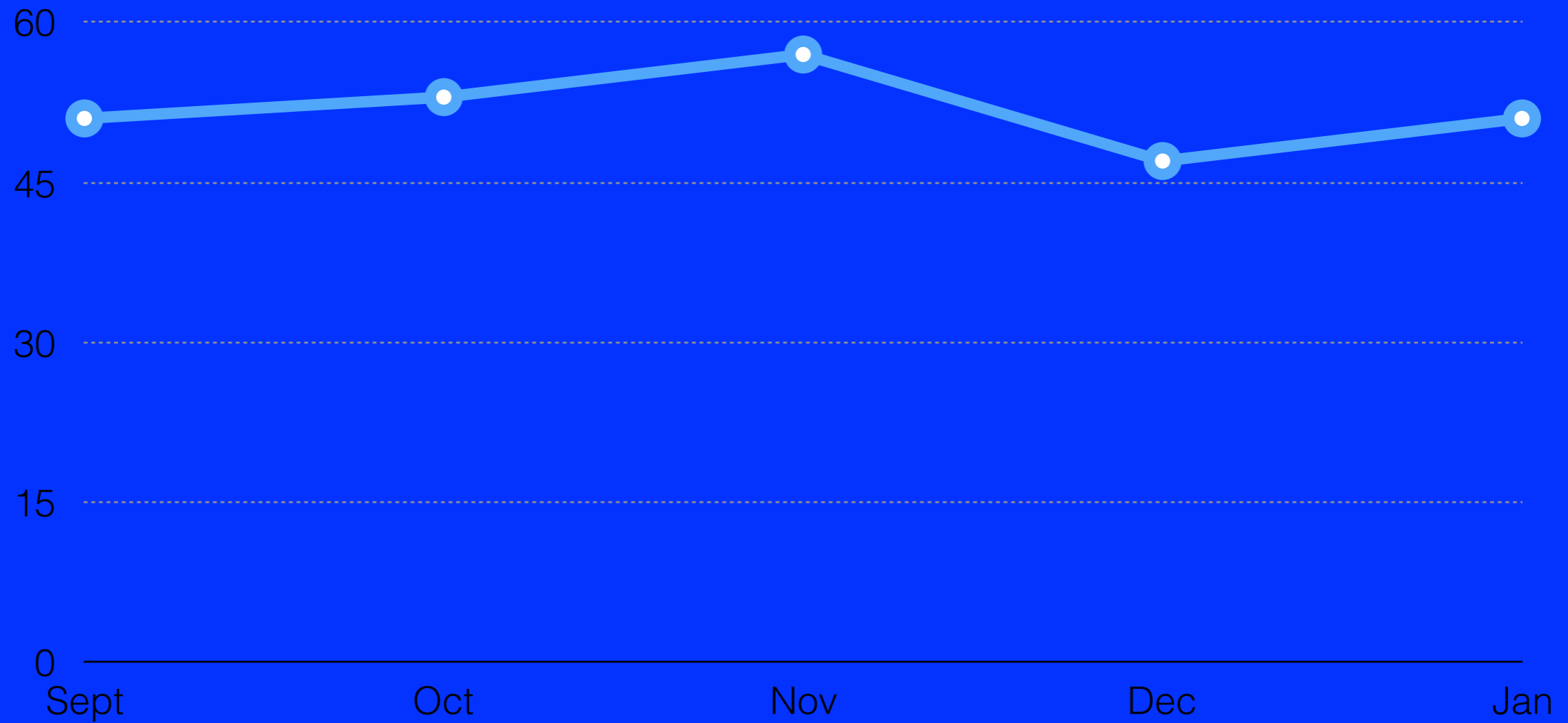
K- 88%

1st- 74%

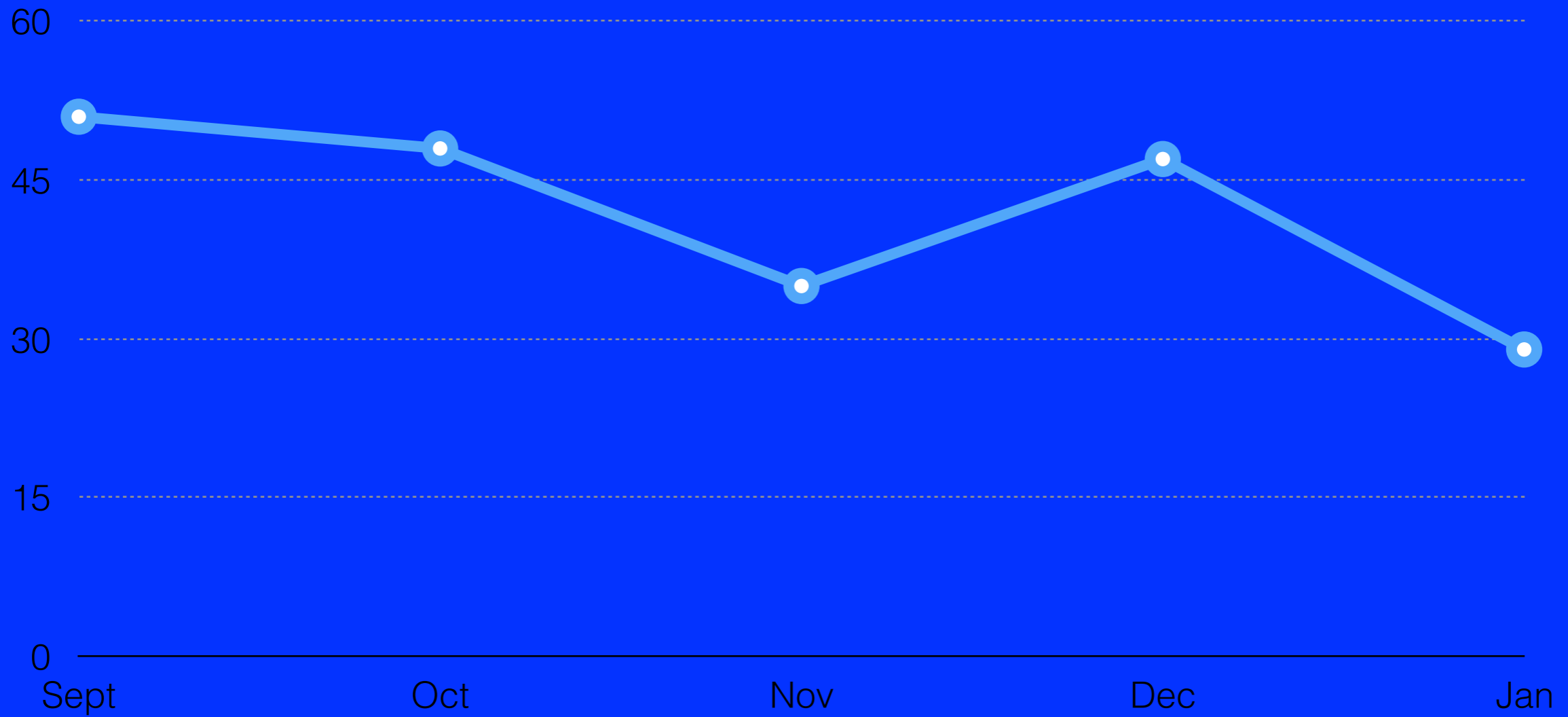
# 2nd Grade ELA



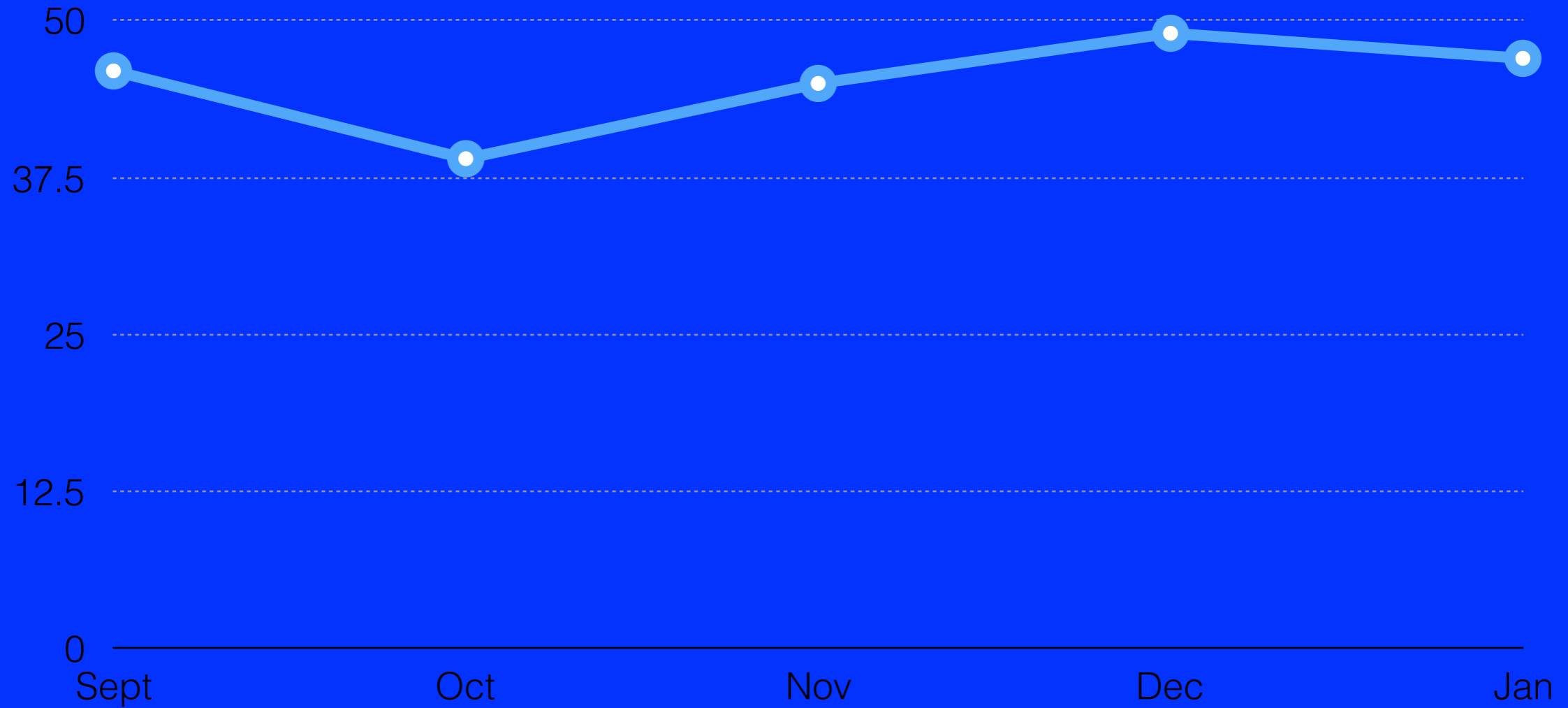
# 3rd Grade ELA



# 4th Grade ELA



# 5th Grade ELA



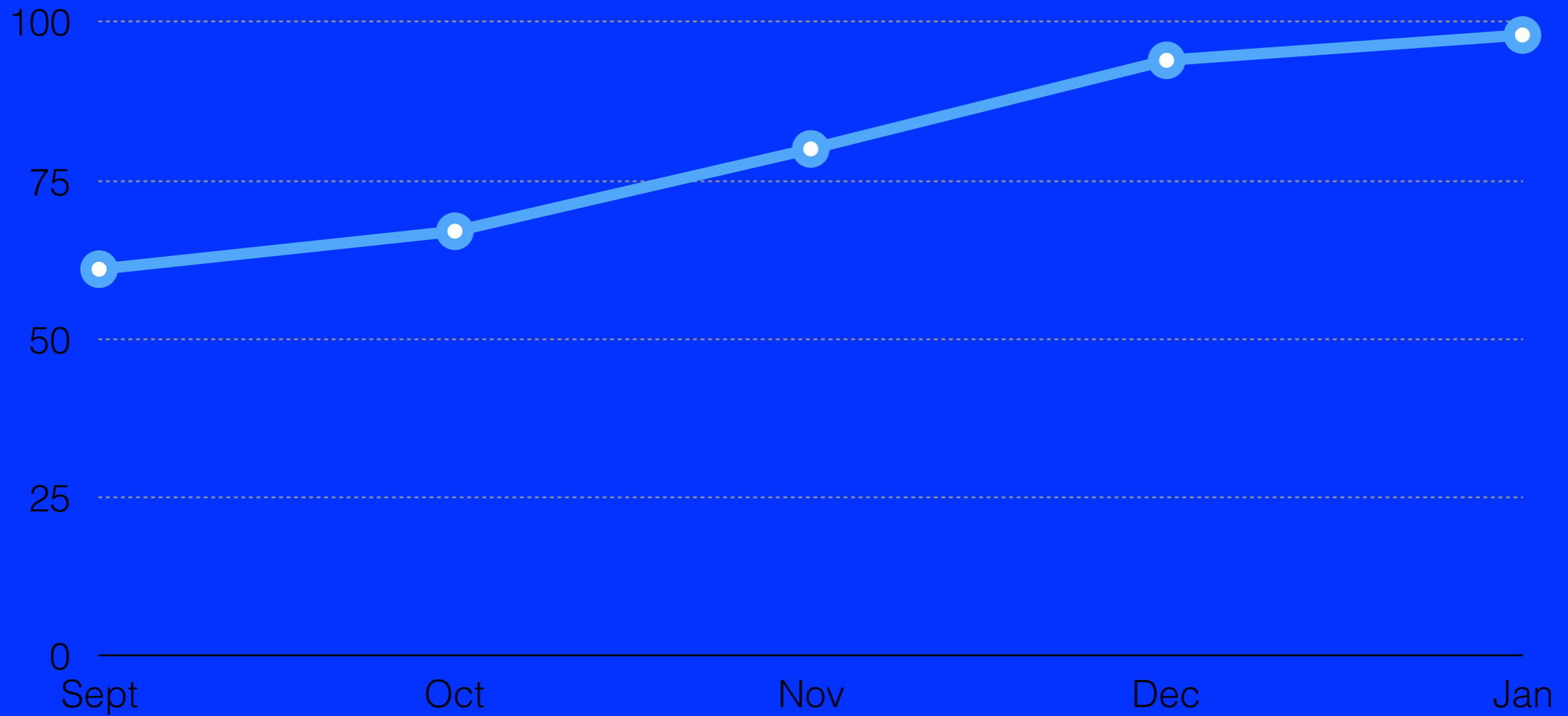


# Evaluate Math

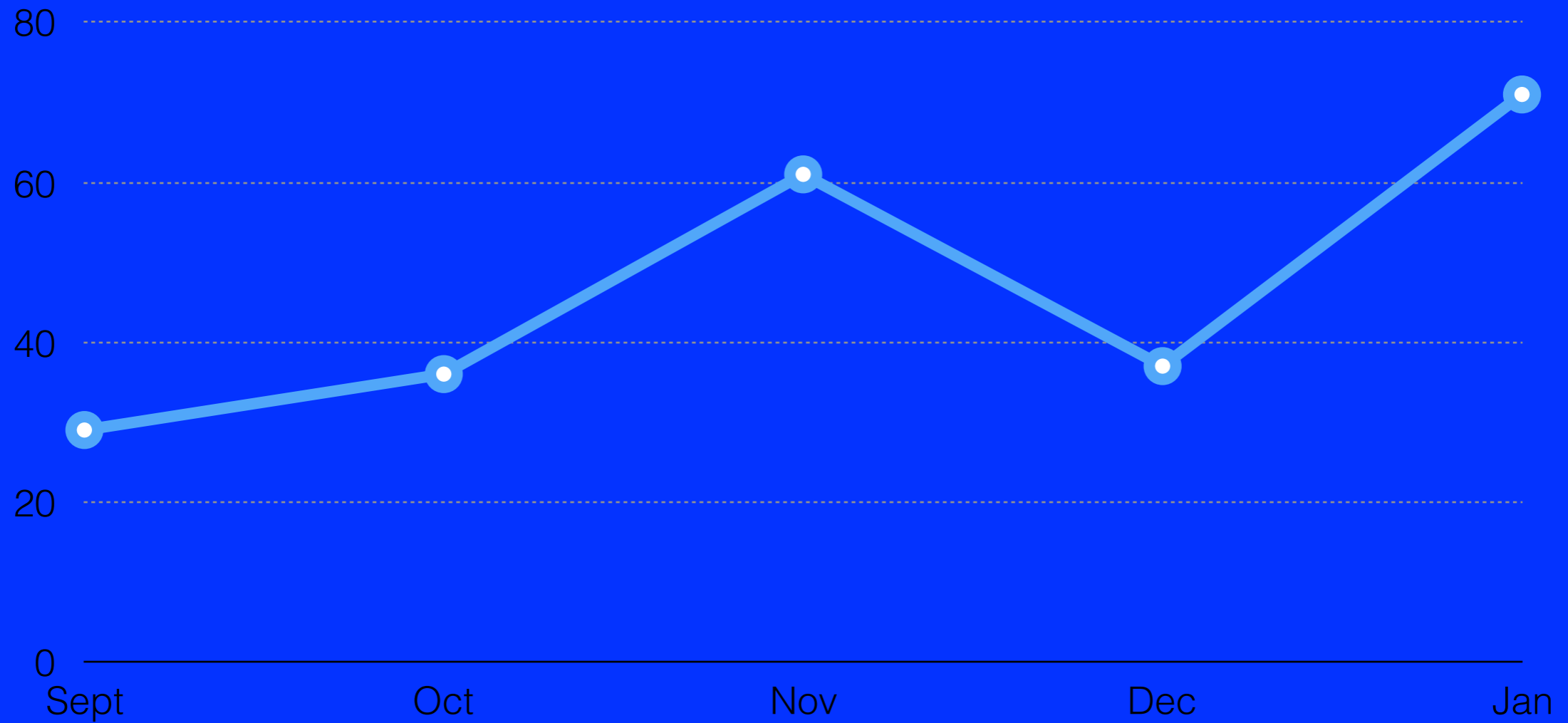
K- 93%

1st- 75%

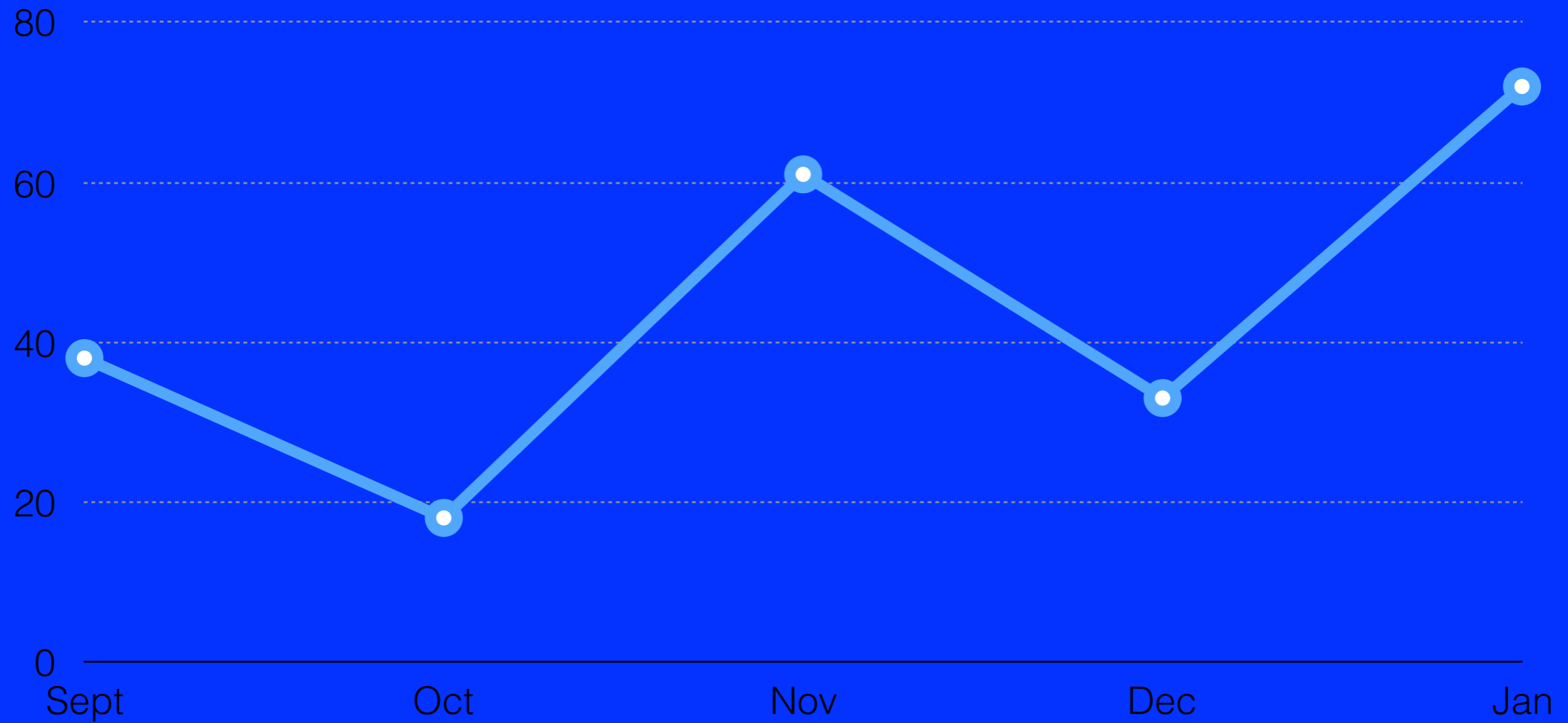
# 2nd Grade Math



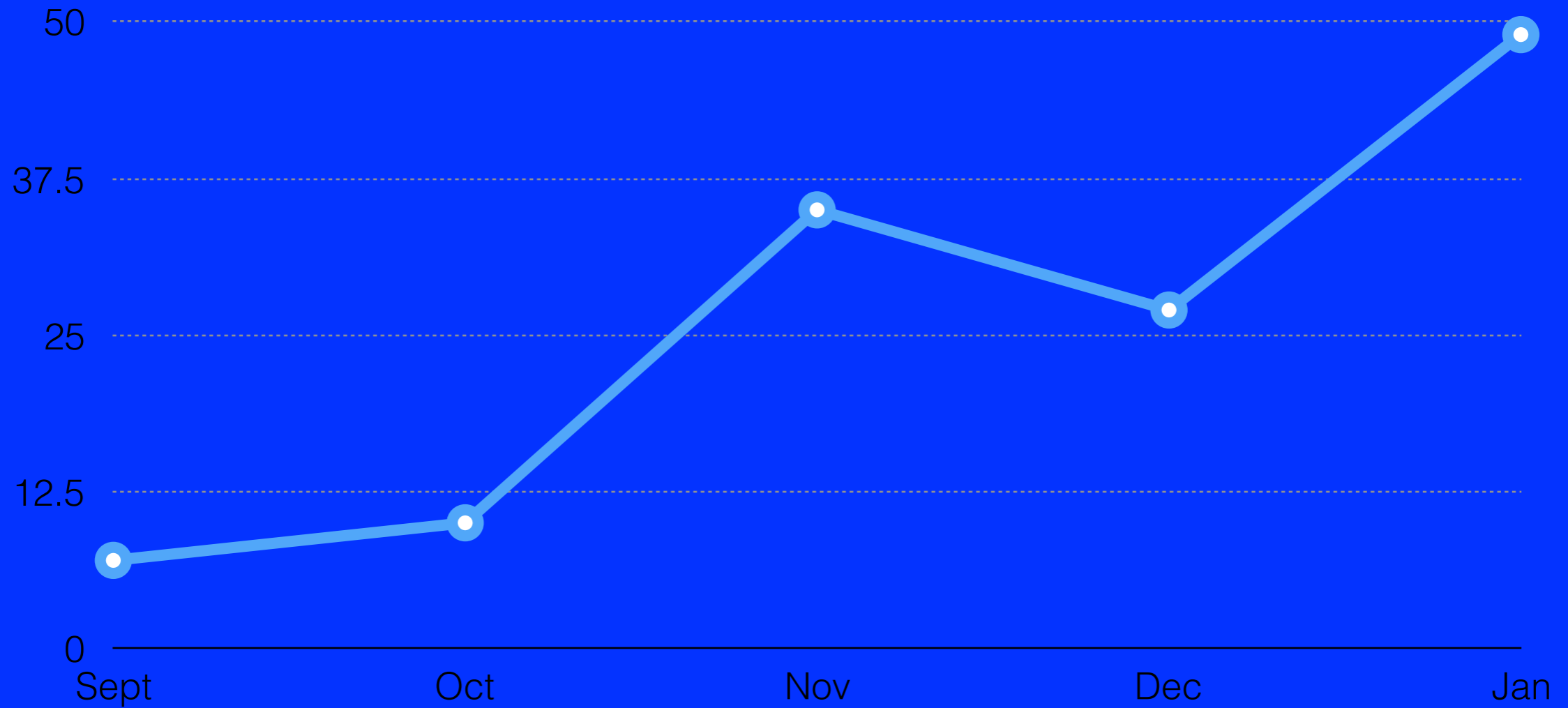
# 3rd Grade Math



# 4th Grade Math



# 5th Grade Math



# Highly Qualified Staff

- Objective 6- To maximize student performance the district will recruit and retain highly qualified and competent staff for all district positions.



# Professional Development

- October 10- Teacher Inservice
- October 5- BIST Day
- October 11- Faculty Meeting
- October 18- PLC Release
- October 20- PLC Release
- November 9- BIST Day
- November 15- PLC Release
- November 15- Faculty Meeting
- November 17- PLC Release
- December 13- PLC Release
- December 15- PLC Release
- December 21- Teacher Work Day
- December 30- Regina Higgins Here
- January 3- Teacher Inservice
- January 4- BIST Day
- January 10- Faculty Meeting
- January 24- PLC Release
- January 26- PLC Release
- January 31- BIST Day

# Staff Evaluations

|           | Observations | Summative |
|-----------|--------------|-----------|
| August    | 17           |           |
| September | 33           |           |
| October   | 39           |           |
| November  | 33           |           |
| December  | 26           |           |
| January   | 31           |           |
| February  |              |           |
| March     |              |           |
| April     |              |           |
| May       |              |           |



# Community Involvement

- October 18th- 2nd and 3rd Grade Music Concert
- October 30th PTO Father Son Night
- October 31st- Fall Parties
- November 5th- Rise Awards
- November 11th- Veteran's Breakfast
- November 12th- PTO Meeting
- November 14th-18th- Book Fair
- November 20th- Mother Daughter Spa Night
- November 21st- PreK Activity Night
- December 15th- K & 1 Music Concert
- December 19th- Parent Communication Meeting
- December 19th- Winter Party Day
- January 20th- Grandparent Art Night
- January 27th- Mother Son Night
- February 2nd- PTO Meeting



# Facilities And Safety

- The district will provide attractive safe, handicapped accessible, and educationally sound facilities.



# Discipline Referrals

|                  | <b>Discipline</b> | <b>Bus</b> | <b>Total</b> |
|------------------|-------------------|------------|--------------|
| <b>August</b>    | 7                 | 6          | 13           |
| <b>September</b> | 18                | 7          | 25           |
| <b>October</b>   | 27                | 5          | 32           |
| <b>November</b>  | 21                | 10         | 31           |
| <b>December</b>  | 13                | 3          | 16           |
| <b>January</b>   | 21                | 7          | 28           |
| <b>February</b>  |                   |            |              |
| <b>March</b>     |                   |            |              |
| <b>April</b>     |                   |            |              |
| <b>May</b>       |                   |            |              |
| <b>Total</b>     | 107               | 38         | 145          |

# Highlights

- Enrollment 97 / Withdraw 103
- ELA Curriculum Resources/Instructional Survey
- DRA Training/Reading Strategies
- Go Math Training